



Fire Department Safety Officers Association, Inc. 30 MAIN Street, Suite 6, P. O. Box 149, Ashland, MA 01721  
Phone: (508) 881-3114 Fax: (508) 881-1128 • Email: [fdsoa@fdsoa.org](mailto:fdsoa@fdsoa.org) Website: [www.fdsoa.org](http://www.fdsoa.org)

### **FDSOA Call for 2012 Annual Safety Forum**

You are invited to submit your request to present at the FDSOA 2012 Annual Safety Forum in September. We are seeking presentations on new ideas and practical solutions to the toughest challenges facing today's fire service.

This is an opportunity to present your innovative solutions, experiences, and research to your fire service colleagues; increase your visibility as a presenter; and contribute to the advancement of the industry.

#### **Benefits of Presenting**

The FDSOA Education Committee appreciates the value that each presenter's expertise and participation brings to the program.

As a presenter, FDSOA is pleased to offer you, Complimentary Conference Registration.

#### **Submission Instructions**

1. Completed submissions will be accepted online, mail or fax or mailed accepted.
2. A completed submission does not guarantee participation in the 2012 FDSOA Forum.
3. You must complete the submission process in its entirety. Incomplete submissions will not be accepted.
4. All presenters will be asked to provide FDSOA with an article and photo for ***Health & Safety***.
5. If your submission is selected, information regarding important deadlines and requirements will be provided and must be adhered to.

#### **Education Committee**

The Education Committee will evaluate and select presentations based on relevance and timeliness of the information submitted. Therefore, please be succinct in your abstract.



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## Proposal for FDSOA 2012 Annual Safety Forum Presentation

Name \_\_\_\_\_ Title \_\_\_\_\_

Co-Presenter, (if any) \_\_\_\_\_

Presentation Title \_\_\_\_\_

Agency \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ St. \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_ Cell Phone \_\_\_\_\_

### Please Type

1. Presentation Title \_\_\_\_\_

2. Presentation length One hour thirty minutes  
 Longer How long \_\_\_\_\_

3. Attach an abstract of your presentation.

4. Attach a list of presentation's learning objectives.

5. Attach a biographical sketch including fire service and public speaking experience.